UNIVERSITY OF MUMBAI



URGENT / ONLINE / BY HAND
AFFILIATION SECTION

No.: Aff./ ICE/2018-19/344

Date: 26-07-2018

To,

The Principal/Director,
PADMABHUSHAN VASANTDADAPATIL PRATISHTHANS COLLEGE OF ENGINEERING
VASANTDADA PATIL EDUCATION COMPLEX, EASTERN EXPRESS HIGHWAY, NEAR
EVERARD NAGAR, SION-CHUNABHATTI- MUMBAI
Sion, Dist. Mumbai Sub-Urban - 400022
[EMC49376]

Sub: Continuation of affiliation for the degree courses for the academic year 2018-19.

Sir/Madam,

With reference to your application dated 31-08-2017 for continuation/extension of affiliation for teaching the course/s of study for the Engineering & Technology Degree course/s for the Academic year 2018-19, I am to inform you that the Academic Council at its meeting held on 14-06-2018 Video Item No. 3.5 resolved as under:

It was resolved that the reports of the Local Inquiry Committee of continuation of affiliation of faculties of Humanities Science & Technology Commerce & Management and Interdisciplinary Studies be accepted and the colleges/Institutes be granted Continuation of Affiliation for the academic year 2018-19 and previous years subject to payment of the affiliation fees of all those years if any.

Further the conditions mentioned in the LIC report be communicated to the colleges for compliances of the same without which the future continuation/ extension of Affiliation in subsequent years be not considered. Also the concerned colleges will have to participate in the examination related work and the teachers will have to involve in the Central Assessment Scheme of the University in both halves of the examinations.

In pursuance of the above resolution of the Academic Council I am to inform you that the PADMABHUSHAN VASANTDADAPATIL PRATISHTHANS COLLEGE OF ENGINEERING VASANTDADA PATIL EDUCATION COMPLEX EASTERN EXPRESS HIGHWAY NEAR EVERARD NAGAR SION-CHUNABHATTI- MUMBAI Tal. Kurla Dist. Mumbai Sub-Urban - 400022 has been granted continuation of affiliation for the teaching the course/s of study for B.E. [Electronics Engineering] with intake of 60 students B.E. [Information Technology] with intake of 120 students B.E. [Electronics & Telecommunication Engineering] with intake of 60 students and B.E. Direct Second Year Computer Engineering with intake of 60 students and B.E. Direct Second year Electronics & Telecommunication Engineering with intake of 60 students for a period of 1 year from

the Academic Year beginning from 2018-19 and previous years if any subject to conditions mentioned in the report that the college authorities gives an undertaking in writing that they will fulfill the conditions mentioned in the report to the satisfaction of the Academic Council. Also the concerned college will participate in the examinations related work and the teachers will involve in the Central Assessment Scheme of the University in both halves of the examinations..

The report of the Local Enquiry Committee is available in the college login online portal for your information & compliance accordingly.

Yours faithfully,

(Deepak Wasave)
DEPUTY REGISTRAR
AFFILIATION SECTION

- (A) Copy forwarded with compliments for information to:
- (1) The Secretary, All India Council for Technical Education (AICTE), 7th Floor, Chaderlok Building, New Delhi 110001.
- (2) The Director, Directorate of Technical Education, 3, Mahapalika Marg, Mumbai 400 001.
- (B) Copy forwarded for information and necessary action if any, to:
- (1) The Offg. Director, Board of Examinations & Evaluations Department, M. J. Phule Bhavan, Vidyanagari, Mumbai 400 098.
- (2) The Deputy Registrar, Eligibility, Migration & Enrollment section, Dr. Ambedkar Bhavan, Vidyanagari, Mumbai 400 098.
- (3) The Deputy Registrar, Under-Graduate / Post-Graduate Section, Fort Mumbai 400 032.
- (4) The Deputy Registrar, Statistical Unit, Fort Mumbai 400 032...
- (5) The Deputy Registrar, Academic Authorities Unit, Fort Mumbai 400 032.
- (6) The Assistant Registrar, Academic Authorities Unit for information, with a request to treat this as an action taken report on resolution of the Academic Council at its meeting held on 14-06-2018, vide Item No. 3.5

(Deepak Wasave)
DEPUTY REGISTRAR
AFFILIATION SECTION